



Invitation to Tender

BURTON WATER SYSTEM: WATER MAIN REPLACEMENT PRJ #24007

ADDENDUM NO. 3

Issued: February 25, 2025

Closing Date: 2:00 pm Local Time (PST), March 5, 2025

This Addendum shall be read in conjunction with and considered as an integral part of the Contract Documents; revisions supersede the information contained in the original specifications or previously issued Addendum. Price submitted shall include all items of this Addendum.

No consideration will be allowed for any extra due to any Proponent not being familiar with the contents of this Addendum.

By this **Addendum No. 3**, dated February 25, 2025, the Invitation to Tender documents for the above-mentioned opportunity shall be amended as specified below.

QUESTIONS and ANSWERS:

Q1: It appears that the last line item (*Remove and dispose of all existing AC pipe including all required clearing, grubbing, excavation, backfill, compaction, driveway restoration, topsoiling and seeding (TBC)*) overlaps the two directly above. Can you please clarify the difference, as well as the additional length?

A: *This line item has been removed. See attached Master Schedule of Quantities.*

Q2: Can you identify which portion of the project is within the MOTI right of way?

A: *All of the proposed watermain is in the MoTI right of way.*

Q3: Confirm if the entire length of the AC pipe should be grouted, or if sealing off the ends of each pipe with concrete will be acceptable?

A: *AC pipe remaining under road crossings must be grouted. Sealing the ends of all other sections of AC pipe is acceptable.*

Q4: Under division 33 – Utilities – Waterworks, there is a quantity of 12 fusion saddles with BOSS fittings and bushings. Are these fusion saddles (HDPE) intended to be attached to the 50mm temporary water

supply line rather than the mainline PVC? If so, would the quantity of MMCD spec saddles for the PVC/AC watermain be included in the 19mm municipal poly water service connection line items? These saddles would need to be 2706 series to accommodate the AC pipe OD as outlined in the below snipped drawings. Is this acceptable?

A: *This line item is a typo and is intended to be for the 150mm PVC watermain. Temporary connections to the 50mm temporary water supply line are to be included in the lump sum value for that line item. See attached Master Schedule of Quantities.*

Q5: Can you please confirm the minimum cover (if any) for the overland temporary water service main?

A: *No cover is required for the 50mm temporary water supply line.*

Q6: For lot 117, the watermain appears to go directly below the shrub/hedge that is on the MOTI ROW. Removal will be necessary to install the watermain. Will replacement be required as it is on MOTI ROW? If so, how will that cost be captured.

A: *Replacement of the shrub/hedge will be included as a Change Order if necessary.*

Q7: For tendering purposes, how is the optional work/lowest price going to be awarded. Is it based on the lowest overall price including all line items, will the optional items be separated into the optional category and compared relative to other submissions?

A: *The optional items have been moved into Optional Work. See attached Master Schedule of Quantities.*

Q8: Confirming "Fusion Saddle w/ 50mm boss fittings and bushings" is for the temp water line? And the number of saddles will be the number of feeds required?

A: *Refer to Q4.*

Q9: Would you be able to share information on the size of existing services?

A: *All existing service connections are ¾" (19mm), with the exception of the 2" (50mm) service connection to the school located at the north end of PN10.*

Q10: Would you be able to confirm the size of the corp stop/main stop with no associated curb stop? Would you be able to share information on why this connection stops at the corp/main stop?

A: *The corp stop is to be ¾" (19mm). There is already a service connection serving this property. The corp stop is to allow the property owner to connect an additional line in the future.*

Q11: Would you be able to confirm whether the existing sample port and fittings are to be re-used when relocated?

A: *Yes, the existing sample port and fittings are to be re-used.*

Q12: Will the successful proponent be permitted to close Burton Cross Rd & Burton School Rd (after June 30/25) to the public, provided access is maintained for the residents and emergency services?

A: *Public access will be required to be maintained during construction.*

Q13: Can you provide clarification what the intent is for the last item in the SOQ, and what "(TBC)" means? This line item has an additional 69m when comparing to the two lump sum removal items, where is the additional 69m located?

A: *Refer to Q1.*

Q14: Can you please confirm the thickness of intersections and driveways?

A: *75mm for intersections. 50mm for driveways.*

Q15: On addendum 2 the asphalt is stated to replace to MOTI standards. What is the thickness required on this road?

A: *Refer to Q14.*

Q16: For the temporary water system, will bacteriological testing be required?

A: *Yes.*

Q17: Do you have any information on the "RDCK Hydrant Ready Blow-off Valve" that is spec'd for this project?

A: *The RDCK Hydrant Ready Blow-Off Valve, as shown in Tie In Detail 2 (W05), is to match the blow off detail included in W04, but to connect to the watermain via a 6"-2" (150mm – 50mm) reducing flange.*

Q18: Will precast thrust blocks permitted?

A: *Yes.*

Q19: What item should the 375mm casing be paid under?

A: *Line item "375mm PVC DR35 casing pipe (Open Cut)" for the 2 crossings included in Tie In Detail 2. Line Items "375mm PVC DR35 casing pipe (Method A: Open Cut)" and "375mm PVC DR35 casing pipe (Method B: Directional Drilling)" under Optional Work for the single crossing included in Tie In Detail 1. See attached Master Schedule of Quantities.*

Q20: What is the intended purpose of the 12 - 50mm fusion saddles?

A: *Refer to Q4.*

Except as modified by Addendum No. 1 dated January 28, 2025, Addendum No. 2 dated February 14, 2025, and this Addendum No. 3 dated February 25, 2025, the Invitation to Tender documents for PRJ #24007 shall remain unchanged.



Carolyn Hogan
Project Manager

Attachment: Excel Master_Schedule_of_Quantities_Rev D_2025-02-25

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